

Selectmen's Draft Agenda

Monday May 25th 2026

5:00 p.m.

1. Call the meeting to order.
2. Review and approve the minutes of May 11th 2026 as written.
3. Make any changes/additions as needed.
4. Let any guests speak.
5. Request to use the E. Taylor Hatton School from the Morgan Historical Society on August 15th 2026 at 1:00 for a program featuring Howard Coffin.
6. Tabled from last meeting of May 11th 2025 #6 Town Land discussion.

7. Tabled from meeting dated May 11th 2026 #8 Bids for leaking fuel oil boilers at the E. Taylor Hatton School.

8. Uniform Municipal Excess Weight Permit for Structural Wood Corporation DBA Roll Rock Truss to review approve and sign.

9. Municipal Mitigation Grants-In-Aid approval for \$8,000.00 From the GIA program.

10. Other Business:

11. Orders #25046 in the amounts of \$3,414.15 for Payroll and \$7,666.74 for Accounts payable to review approve and sign for payment.

12. Orders #25047 in the amounts of \$162.50 for payroll and \$351.80 for account payable to review approve and sign for payment.

13. Adjourn the meeting.