

Selectmen's Draft Agenda

Monday May 11th 2026

5:00 p.m.

1. Call the meeting to order.
2. Review and approve the minutes of April 27th 2025 as written.
3. Make any changes/additions as needed.
4. Let any guests speak.
5. Remaining MERP grant funding.
6. Town Land discussion.

7. Line of Credit.

8. Tabled from meeting date April 27th 2026 #6 bids for leaking fuel oil boilers at the E. Taylor Hatton School.

9. Local Emergency Management Plans Due June 1st 2026.

10. FY2027 Better Back Roads Category B Grant.

11. May 25th meeting discussion.

12. Uniform Municipal Excess Weight Permit to review approve and sign.

13. Orders #25044 to review approve and sign for payment.

a. Payroll - \$1,455.30

b. Accounts payable - \$7,495.71

14. Orders #25045 in the amount of \$39,279.90 For Accounts Payable.

15. Other Business.

16. Adjourn the meeting.