

Selectmen's Draft Agenda

Monday January 26, 2026

5:00 p.m.

1. Call the meeting to order.
2. Make any changes/additions to the draft agenda as needed.
3. Review and approve the minutes of January 12th, 2026, as written.
4. Let any guests speak.
5. 2026 Drinking Water System Monitoring Schedules from ANR.
6. Draft Permit to Operate 6690-25.0 for review from Meredith Maskell of Drinking water and Groundwater Protection Division.

7. ETHM Morgan-Phase 2 Site Investigation Work Plan (SMS Site #2021-4996)

8. E. Taylor Hatton MERP Heating RFP.

9. Bill to Seymour Lake Association for ½ the 4th quarter 2025 Unemployment Contributions for Aquatic Grant employees. (Milfoil) in the amount of \$40.40 ½ of \$80.80 total due.

10. Final copy of the Warning for Town reports to review, approve and sign.

11. Budget discussion.

12. Other Business

13. Orders # 25025 in the amounts of \$4,876.15 for payroll and \$9,699.70 for accounts payable to review approve and sign for payment.'

14. Adjourn the meeting.