

Selectmen's Draft Agenda

Monday August 11th 2025

5:00 p.m.

1. Call the meeting to order.
2. Review and approve the minutes of July 28th 2025 as written.
3. Make any changes/additions to the draft agenda as needed.
4. Let any guests speak.
5. Community House discussion.
6. E. Taylor Hatton Projects discussion.
7. NFI Lease Agreement discussion.

8. 2025 Town Health Officers term ending 08-31-25. Marsha Descheneau has agreed to continue, please sign the Recommendation Form.

9. FEMA discussion continued. (if needed)

10. Documents from Community National Bank to sign to renew the Line of credit for another year. (Eric please just re-sign so it is real ink not copy). Thank you.

11. Other Business:

12. Orders #25004 AP, 25004A AP & PR, #25005 AP to review approve and sign for payment.

13. Adjourn the meeting.