

Selectmen's Draft Agenda

Monday July 14th 2025

5:00 p.m.

1. Call the meeting to order.
2. Make any changes/additions as needed.
3. Review and approve the minutes of June 23rd 2025 as written.
4. Let any guests speak.
5. NFI Lease amendment discussion.
6. Plumbing at E. Taylor Hatton School discussion.

7. Dry Hydrant update from Bruce.

8. Insulation Bid from Northern Precision Foam.

9. FEMA money discussion.

10. Review and sign Unemployment 2nd quarter invoice for SLA to pay ½ in the amount of \$83.73 of \$167.45.

11. Other Business.

12. Orders #2 in the amount of \$6,204.50 for Payroll and \$75,535.21 for Accounts payable to review, approve and sign for payment.

13. Adjourn the meeting.