

Selectmen's Draft Agenda

Monday June 23rd 2025

5:00 p.m.

1. Call the meeting to order.
2. Make any changes/additions as needed.
3. Review and approve the minutes of June 9th 2025 as written.
4. Let any guests speak.
5. School Lighting Bids.
6. NFI Lease discussion.

7. Notice of Alleged Violation.

8. Sign approved in the budget Salary and Hourly wages for 2025/2026.

9. Email from Jeffrey Haddock M.D. of Mobile Primary Care for Vermont Communities.

10. Any other business.

11. Orders #24044 in the amount of \$11,487.63 for Payroll and \$16,810.18 for Accounts Payable to review approve and sign for payment.

12. Adjourn the meeting.