



6. Discussion of Dry Hydrant Site Visit of April 2<sup>nd</sup> 2025.
  
7. 2025 Paul Bruhn Historic Revitalization Grant discussion from Jane Malgeri of the Community House Committee.
  
8. Local Emergency Management Plan (LEMP) discussion.
  
9. Review and approve Vermont Department of Liquor Control and Lottery Division for the Morgan Country Store.
  - a. First Class Restaurant/Bar License
  - b. Second Class License
  - c. Outside Consumption Permit
  - d. Tobacco license
  
10. Review, approve and sign the 1<sup>st</sup> quarter Unemployment bill to the Seymour Lake Association in the amount of \$36.97 ½ of the quarterly Unemployment cost to the Town of Morgan. (\$73.94)
  
11. Orders #24063 Payroll - \$434.50 and Accounts Payable \$13,589.69.

12. Other Business.

13. Adjourn the meeting.