

Selectmen's Draft Agenda

Monday May 10<sup>th</sup> 2025

5:00 p.m.

1. Call the meeting to order.
2. Make any changes/additions to the draft agenda.
3. Review, approve and sign minutes of February 24<sup>th</sup> 2025 minutes as written.
4. Let any guests speak.
5. Review and approve (3) three Uniform Municipal Excess Weight Permit and sign.  
Pike Industries, Inc., J.B. L Hauling LLC., Mark Fortin (MD Excavation) DBA Mark Fortin Excavating.
6. Vermont Rural Fire Protection Grant Program (2025) Information.
7. Appoint Officers for FY year 2025-2026.

8. Review approve and sign orders #24054 & #20455 for payment.

9. Other Business:

10. Adjourn the meeting.