

Selectmen's Draft Agenda

January 13<sup>th</sup> 2025

5:00 p.m.

1. Call the meeting to order.
2. Make any changes/additions to the draft agenda as needed.
3. Review and approve the minutes of December 23<sup>rd</sup> as written.
4. Let any guests speak.
5. Email from Noah Bond of Summit Crest Consulting Group Re; MERP Grant
6. Review, approve and sign Seymour Lake association bill for ½ 4<sup>th</sup> quarter unemployment costs.
7. Review and approve the standard mileage rate of .70 for 2025.
8. Other Business.

9. Review and approve Orders # 24044 in the amount of \$9,898.00 in accounts payable for the appropriation's passed at Town Meeting in March of 2024.
  
10. Review and approve Orders #45 for Shawn Austin in the amount of \$304,041.00 in accounts payable for Storm #2 FEMA expenses.
  
11. Review and approve order # 24036 in the amount of \$16263.15 for Payroll and Accounts payable the amount of \$66,968.02.
  
12. Adjourn the meeting.