

Selectman's Draft Agenda
October 14th 2024
5:00 p.m.

1. Call the meeting to order.
2. Make any changes/additions to the draft agenda as needed.
3. Review and approve the minutes of September 23rd 2024 as written.
4. North Country Hospital concerns.
5. Total Coliform.
6. W Taylor Hatton #6690 – Level 1 Assessment required form to be submitted no later than November 3rd 2024.
7. Morgan TH-16, Toad Pond Road, Site 1, Hydraulics Memo.
8. Any other business.
9. Orders # 24016- AP & #24017 – AP & PR. To review approve and sign for payment.
10. Adjourn the meeting.

