

Selectmen's Draft Agenda
Monday, March 25th 2024
5:00 p.m.

1. Call the meeting to order.
2. Make any changes/additions to the draft agenda as needed.
3. Review and approve the minutes of March 11th 2024 as written.
4. Let any guests speak.
5. Tabled from the last meeting dated march 11th 2024 #2g. Larry Labor was to talk to Chuck Myers from NFI about paying ½ the defibulator and First Aid kit?
6. Discuss an e-mail from Denise Eagan on RF3-492-1.0 Loan Reimbursement.
7. Source Permit application discussion. PID S-4269.24.0
8. WSID 6690 E. Taylor Hatton –reminder, public notice required from Benjamin Tabor from Vt. Dept. of Environmental Conservation.
9. Indoor air Sampling Report – Turning Points School (#20225207)

10. Five (5) Uniform Municipal Excess Weight Permits to review approve and sign.

11. Discuss Morgan Community House possible new opportunity for some funding from Jackson Evans.

12. Reviews approve and sign the Warning Minutes for the Annual 2024 Town & School town Meeting.

13. Reviews approve and sign Orders #23050 for payroll in the amount of \$1,203.02 and Accounts payable in the amount of \$109,935.70 for payment.

14. Any other business

15. Adjourn the meeting.