

Selectmen's Draft Agenda
Monday March 11th 2024
5:00 P.M.

1. Call the meeting to order.
2. Make any changes/additions to the draft agenda as needed.
3. Review and approve the minutes of February 26th 2024 as written.
4. Let any guests speak.
5. E. Taylor Hatton School Alleged Violation, Lead Consumer notice & WSID #6690 discussions.
6. Two (2) Uniform Municipal Excess Weight Permits for J.B.L. Welding LLC & Consolidated Communications.
7. Appoint Offices for FY-2024-2025.
8. Any other Business.
9. Orders #23046 & #23047.

10. Adjourn the meeting.