

Selectmen's Draft Agenda  
Monday November 27<sup>th</sup> 2023  
5:00 p.m.

1. Call the meeting to order.
2. Minutes of November 13<sup>th</sup> 2023 to review and approve as written.
3. Make any changes/additions to the draft agenda as needed.
4. Let any guests speak.
5. Tabled from last meeting dated November 13<sup>th</sup> 2023:
  - a. #5 Otter Creek Investigation report.
  - b. #6 Energy Assessment .
  - c. #7 VEC Town Road Occupancy Request.
  - d. #10 Notice of Proposed Class Action Settlement Regarding Public water.
  - e. #11 PFAS Settlement for Public Water Systems.

6. Discuss meeting date of Decemeber 25<sup>th</sup> 2023.

7. Other Business

8. Review approve and sign orders #25 through #31.

- a. #25           Accounts payable – \$ 241.55
- b. #26           Payroll - \$ \$ 4,144.80 Accounts Payable - @\$ 11,945.55
- c. #27           Accounts Payable - \$ 27,447.77
- d. #28           Accounts Payable - \$ 16,905.30
- e. #29           Accounts Payable - \$ 13,178.60
- f. #30           Accounts Payable - \$200.00
- g. #31           Accounts Payable - \$ 794,612.00

9. Adjourn the meeting.