

Selectmen's Draft Agenda

Monday October 23<sup>rd</sup> 2023

5:00 P.M.

1. Call the meeting to order.
2. Review and approve minutes of October 8<sup>th</sup> 2023 as written.
3. Let any guests speak.
4. Tabled from meeting of October 8<sup>th</sup> 2023.
  - a. #2a Results of meeting on October 20<sup>th</sup> 2023 with Otter Creek and the State on the siting for the School PFAS contaminated properties.
  - b. Dupont Class action (PFAS) contamination) answers from Sara Davies Coe on review of documents to determine eligibility for the Town to be a claimant.
  - c. #6 Email from David Blittersdorf re: Solar Project, Discounted Power and Land Lease on Town of Morgan Transfer Station Project (proposed on former landfill)
  - d. #7 DR-4720-VT Town of Morgan's EEI's.
5. 2023 Building Resilient Infrastructure and Communities (BRIC) Funding Announcement.
6. Municipal Technical Assistance Program.
7. Response letter to Richard Spiese on Otter Creek site investigation report and reply from Richard Spiese.
8. Turning Points School PCB inventory.

9. FEMA PA Notification email.

10. Any other business:

11. Orders 3 23016, 23017, & 23017 to review approve and sign for payment.

12. Adjourn the meeting.