## Selectmen's Draft Agenda

## Monday June 26<sup>th</sup> 2023

5:00 p.m.

1.	Call the meeting to order.
2.	Make any changes/additions as needed to the draft agenda.
3.	Review and approve the minutes of the meeting dated June 12 <sup>th</sup> 2023 as written.
4.	Let any guests speak:
5.	Review and discuss water at the Morgan Post office.
6.	Town Fair request for Tammy & Amanda to attend overnight.
7.	Orders #20040 to review approve and sign for payment.

8.	Any	other	business:
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9. Adjourn the meeting.