## Selectmen's Draft Agenda Monday April 10th 2023 5:00 p.m.

2.	Make any changes/additions to the draft agenda.
3.	Review and approve the minutes of March 27 <sup>th</sup> 2023 as written.
4.	Let any guests speak.
5.	Orders # 20031 to review approve and sign for payment.
6.	Any other business:

1. Call the meeting to order.

7. Adjourn the meeting.