

## Selectmen's Draft Agenda

February 27, 2023

The Community House Committee and Del Green will be attending the meeting.

1. Call the meeting to order.
2. Make any changes/additions to the draft agenda.
3. Review and approve the minutes of February 13<sup>th</sup> 2023.
4. Let any guests speak:
5. National Guard Limited License agreement. (Tabled from the last meeting)
6. Notice from Encore Renewable Energy.
7. Radar Speed Feedback signs. (tabled from the meeting dated February 13<sup>th</sup> 2023.
8. Two (2) over weight permits from: Blanchard Oil Company Inc. & City Feed and Lumber Company.
9. Orders #20026 to review approve and sign for payment.
10. Other Budsiness:
11. Adjourn the meeting.

\*\*\*Next regular Select Board meeting March 13<sup>th</sup> 2023 @ 5:00\*\*\*