

Selectmen's Draft Agenda

December 27<sup>th</sup> 2021

6:00 p.m.

1. Call the meeting to order.
2. Make any changes/additions to the draft agenda.
3. Review and approve the minutes of December 14<sup>th</sup> 2021 as written.
4. Let any guests speak.
5. Garbage disposal at the School.
6. School water discussion. (PFAS MCL NOAV)
7. HWH quotes from Nadeaus Plumbing and Fred's Plumbing to review.
8. Vermont E-Cycles Collectors Updates to read and review.
9. Updates for Member of VT Rural Water.

10. Ambulance Service Agreement to review approve and sign.

11. Any other Business:

12. Orders #210017 and #210018 to review approve and sign for payment.

13. Adjourn the meeting.

14.

15. The Draft Financial Statement from Telling and Hillman, P.C. to review, approve and sign