

Selectmen's Draft Agenda
Monday November 22nd, 2021

6:00 p.m.

1. Call the meeting to order.
2. Make and additions/changes to the draft agenda as needed.
3. Review and approve the minutes of the November 8th 2021 meeting as written.
4. Let any guest s speak.
5. Water problem discussions at E. Taylor Hatton School. (Tabled form meeting to meeting)
6. Act 76 Clean Water Service Provider (CWSP) and Basin Water Quality Council (BWQC)
Explanation Letter.

7. ANR Use of ARPA Funds for Grants for Failing Septic Systems and Water Supplies/Upcoming Webinars.

8. Review, approve & sign Orders #14 in Accounts payable in the amount of \$19,484.44 and payroll in the amount of \$5,230.30.

9. Other Business:

10. Adjourn the meeting.

****Next Meeting will be Monday December 13th 2021****