

Selectmen's Draft Agenda
Monday, October 25th 2021
6:00 p.m.

Libby Jacobs will be attending the meeting for Community House.

1. Call the meeting to order.
2. Make any changes/additions to the agenda as needed.
3. Review and approve minutes of October 11th, 2021 as written.
4. Let any guests speak.
5. PFAS Site Investigation Work Plan for the E. Taylor Hatton School from Otter Creek Engineering.
6. WSID 6690 E Taylor Hatton School VOCs sampling reduction.
7. External Odor at the School.
8. Review and approve orders # 21011 for payment.
9. Other Business.
10. Adjourn the meeting.

***Next meeting will be November 8th 2021.

