

Selectmen's Draft Agenda

October 11th 2021

6:00 p.m.

- 1. Call the meeting to order.**
- 2. Make any changes/additions to the draft agenda.**
- 3. Review and approve minutes of September 27th 2021 as written.**
- 4. Let any guests speak.**
- 5. Radar sign quote.**
- 6. School water discussion and other issues.**
- 7. Endyne Results from Laramie Water Resources.**

8. Line Striping.

9. Unemployment billing to Seymour Lake Association for Quart 2 & 3 to review and sign.

10. Orders #21010 to review approve and sign for payment in the amounts of Accounts payable - \$5,472.96 & Payroll - \$3,296.94.

11. Other Business.

12. Adjourn the meeting.