

Selectmen's Draft Agenda
Monday March 23rd 2020
6:00 p.m.

1. Call the meeting to order.
2. Make any changes/additions to the agenda.
3. Let any guests speak.
4. Review and approve minutes of March 9th 202 as written.
5. Line of Credit from Community National Bank to review and sign.
6. Tabled from last meeting dated March 9th 2020 #2 letter C Sanitary Survey Letter from Matt Caldwell.
7. Two (2) Uniform Municipal Excess Weight Permits from Pike Industries, Inc. and Calkins to review approve and sign.
8. Orders #19037 was approved and signed for payment on March 16th 2020 in the amount of \$199.00 To Vermont Rural Water Association.
9. Orders #19038 to review approve and sign for payment.
10. Other Business:

11. Adjourn the meeting.