

Selectmen's Draft Agenda  
June 24<sup>th</sup> 2019

Beverly May will be attending the meeting in reference to Community House,  
Bob Durgin will be attending the meeting in reference to the brush at the Landfill.  
Telling & Hillman P.C. Tom Telling will be attending the meeting in reference to 7-1-17 to 6-30-18 fiscal  
year audit to go over draft audit.

1. Call the meeting to order.
2. Make and changes/additions to the agenda.
3. Review and approve the minutes of June 10<sup>th</sup> 2019 as written.
4. Let any guests speak.
5. Fy2020 Funding available for Building Communities Grant email request from Larry Labor.
6. Orders #18041 to review, approve and sign for payment.
7. Other business.
8. Adjourn the meeting.