## Selectmen's Draft Agenda/Minutes

## Monday, April $8^{\text {th }} 2019$

Present: Robert Guyer, Chair, Larry Labor, and TammyLee Morin, Clerk to the Board. Thomas Bonneville, Absent.

Others Present: N/A

1. Call the meeting to order.

A motion was made and seconded to call the meeting to order at 6:00 p.m.
2. Make any changes/additions to draft agenda.

A motion was made and seconded to add copies of Revenue reports and expenditure reports for the Boards review.

A motion was made and seconded to add discussion of email from Newport Ambulance Jeff Johanson on site work expenses for proposed substation.

A motion was made and seconded to have Tammy ask the Newport Ambulance service to come to the next meeting of April 22, 2019 at 5:30 to explain the expenses and visit the proposed site again.
3. Review and approve minutes to last meeting of March $25^{\text {th }} 2019$ as written.

A motion was made and seconded to approve the minutes of March $25^{\text {th }} 2019$ as written.
4. Let any guests speak.

N/A

## 5. Weight permit for Camp Precast Concrete Products, Inc.

A motion was made and seconded to approve and sign the Uniform Municipal Excess Weight Permit for Camp Precast Concrete Products, Inc.
6. Invitation to the $12^{\text {th }}$ annual Vermont Emergency Preparedness Conference on September $6^{\text {th }}$ and $7^{\text {th }}$ at Lake Morey resort in Fairlee Vt.

Tammy will forward to Sean Selby.
7. Orders \#18033 to review approve and sign for payment.

A motion was made and seconded to approve and sign orders \#18033 in the amounts of \$ 3,342.95 for Payroll and \$33,819.81 for Accounts Payable.

## 8. Other business:

A new employee for the Transfer Station Landfill Labor William Goodman will be starting at the Transfer/Recycling Station on Saturday, April $13^{\text {th }}$ 2019. Discussion as to what his starting pay should be was discussed.

A motion was made and seconded to start Mr. Goodman out at $\$ 12.00$ per hour.

## 9. Adjourn the meeting.

A motion was made and seconded to adjourn the meeting at 6:35.

