## Selectmen's Draft Agenda June 11<sup>th</sup>, 2018

1.	Call the meeting to order:
2.	Review and approve minutes of May 29 <sup>th</sup> 2018 as written.
3.	To let any guests speak.
4.	Review mailing from Vermont Department of Environmental Conservation Watershed management and Storm water divisions.
5.	Review budgeted bill from Derby line ambulance and breakdown of billing.
6.	Review, approve and sign hourly/salary pay for 2018-2019 FY.
7.	Orders #17029 to review and approve for payment.
8.	Other Business:
9.	Adjourn the meeting.