## Select Board Draft Agenda Select Board Informational meeting. March 26, 2018

Community House Committee will be attending the meeting.

1.	Call meeting to order:
2.	Elect a Chairman and Vice Chairman. (tabled from meeting of March 16 <sup>th</sup> 2108)
3.	Review and approve minutes of March 12 <sup>th</sup> 2018.
4.	Let any guests speak.
5.	Appoint Officers for 2018-2019 fiscal year. (Tabled from last meeting of March 16 <sup>th</sup> 2018)
6.	Review, approve and sign Annual Town & School minutes of March 5 <sup>th</sup> 2018.
7.	Ambulance discussion. (Tabled from last meeting of March 16 <sup>th</sup> 2018)
8.	Hours of State Police coverage of NFI. (Tabled from last meeting of March 16 <sup>th</sup> 2018)
9.	Discussion of WasteZero bag order.
10.	Two (2) Uniform Municipal Excess Weight Permits from Sticks & Stuff and Bourne's Inc. & Bourne's Propage dha Bourne's Energy To review approve and sign

11. Orders #17024 to review approve and sign for payment.

## 12. Other Business:

Town office renovation discussion.

Tree removal from school grounds

VLCT risk mgr loss control report --work fullfilment

Removal of cement blocks and misc. Items from boiler room.

Wood chips for playground (schedule a delivery date)

13. Adjourn the meeting.