

Selectmen's Draft Agenda  
April 23<sup>rd</sup>, 2018

The Sheriff's Department will be attending for signing of contract.  
Jennifer Harlow Jacobs will be attending the meeting.

1. Call the meeting to order.
2. Review and approve minutes of meeting April 9<sup>th</sup> 2018 as written.
3. To let any guests speak.
4. LEOP to be adopted from Bruce Melendy of Regional Emergency Management Coordinator.
5. A copy of the Waste summary from Paul Tomasi which he promised to send from last meeting of April 9<sup>th</sup> 2018.
6. Review approve and sign orders #17026 for approval to pay.
7. Other Business:
8. Adjourn meeting.