

Selectmen's Draft Agenda
April 9th 2018.

The Community House Committee will be attending the meeting.
Paul Tomasi from Waste Management. (Invited by the Select Board. Will be attending.
James Judd. (Invited by the Select Board.) Will try to attend.

1. Call the meeting to order.
2. Elect a Chair and Vice Chair. (tabled from last meeting of March 26th 2018.)
3. Review and approve minutes of March 26th 2018 as written.
4. Let any guest's speak.
5. Review and approve Annual Town & School meeting minutes 2018. (Signed warning of Annual meeting last meeting instead of minutes).
6. E-mail from Chief Seth DiSanto of the Newport Police Department RE: Extended Service Hours.
7. Vault Addition discussion.
8. Hours of State Police coverage of NFI. (Tabled from last meeting of March 26th 2018.)
9. Bill for Seymour Lake Association for ½ the 1st quarter 2018 unemployment charges.
10. Ambulance Service Discussion. (Tabled from last meeting of March 26th 2018.)

11. 3 Uniform Municipal Excess Weight Permits to review, approve and sign from Calkins, Camp Precast Concrete Products, Inc., Structural Wood Corporation.

12. Orders #17025 to review, approve and sign for payment.

13. Other Business:

14. Adjourn the meeting.