**Selectmen’s’ Draft Agenda**

**April 11, 2016**

**6:00 p.m.**

**Orleans County Sheriff’s Department will be attending the meeting.**

1. **Minutes of meeting of March 28, 2016 to review and approve as written.**
2. **To let any guest speak.**
3. **A fax proposal from Vermont Recreational Surfacing and Fencing. )TammyLee faxed this to Shawn Austin 04-07-2016).**
4. **Fairpoint/Comcast Bill and Bruce Leopold discussion.**
5. **2 Uniform Municipal Excess Weight Permits to review and sign from Gould Well Drilling Inc. and JP Sicard, Inc.**
6. **To adopt the Local Emergency Operations Plan for the Town of Morgan.**
7. **Orders #15037 to review, approve and sign for payment.**

**Other Business:**