Selectmen’s Draft Agenda

December 14, 2015

Derby Line Ambulance will be attending.

1. Minutes to meeting of November 23, 2015 to review and approve as written.
2. To allow any guests to speak.
3. Tabled from meeting of November 23, 2015 #2 PSB or SLS regarding Solar Application.
4. Web Site discussion.
5. Construction Letter from NFI Dumpster/storage. FYI.
6. Copy of check stub and proof of December 2015 rent from NFI. Tammy has deposited to the bank General Fund.
7. Listers Budget proposal.
8. Change of names for accounts for the school from Town to NFI.
9. Copy of an e-mail from Karen Horn on Local Investment Financing proposals.
10. Bids for Compressor/ 430 Case 2 wheel drive loader.
11. Orders #15025 to review, approve and sign.
12. Other Business:
13. SLA portion of Milfoil budget?
14. Letter from Lyndon Rescue.
15. Appropriation request from NVDA in the amount of $562.00.
16. Window at the E. Taylor Hatton School replacement.
17. A letter from AllEarth Renewables. (David Blittersdorf)
18. A letter from City of Newport Council.
19. Holland Hazards checklist and history.